



MONTGOMERY COUNTY, ALABAMA

|               |   |                    |                   |             |                 |            |                        |
|---------------|---|--------------------|-------------------|-------------|-----------------|------------|------------------------|
| County        | 03 MONTGOMERY   | Case Number        | CC 2004 000106 00 | JID         | TMH             | DEF Status | P ST PRISON ESTS: A    |
| Name          | WERMUTH ROBERT ANDREW                                     |                    |                   | Alias       | WERTMUTH ROBERT |            |                        |
| Address 1     | EASTERLING C.F.   |                    |                   | Alias       |                 |            |                        |
| Address 2     | 200 WALLACE DRIVE   |                    |                   | SID         | AL 001125558    | YDate      |                        |
| Zip           | 36017 0000 CLIO AL US                                     |                    |                   | AS          |                 | PR         | 2002 002606 00         |
| DLNO          | AL  | DOB                | 09131970          | SSN         | 424980085       | Race/Sex   | B/M                    |
| Height        | 6 02  | Weight             | 180               | Eyes        | BRO             | Hair       | BLK                    |
| Filed         | 01202004  | AAGCY              | S                 | Muni#       | 00              | City       |                        |
| Arrest        | 09302003  | OffDT              | 09302003          | ORI         | 0030100         | OFFC       |                        |
| Indict        | 01162004  | Grand Jury         | 266               | Atty 1      | HAR060 A        | Tkt#       | 2003-1640              |
| Bond          | 0002000000  | Type               |                   | Bond Co     |                 | REL        | 11242003               |
| Sure          |   | CWIT               |                   | JDMD        |                 | APPL       |                        |
| Tracking No's | DC 2003 003265 00 / CC 2004 000106 60 / CC 2004 000106 61 |                    |                   |             |                 |            |                        |
| Date          | 1 05062004  | Que                | 001               | Time        | 0830 A          | Desc       | SENT                   |
| Charge 1      | ASS2  | ASSAULT 2ND DEGREE |                   | 13A-006-021 | F PE            | Counts     | 001                    |
| Charge 2      |   |                    |                   |             |                 | Counts     |                        |
| Charge 3      |   |                    |                   |             |                 | Counts     |                        |
| More          | N   | Dom Viol           | N                 | Case Type   | F               | Case Cat   | PE                     |
| Comment       |   |                    |                   |             |                 |            |                        |
| Date 1        | 05062004  | Que                | 001               | Time        | 0830 A          | Desc       | SENT SENTENCING DKT/HE |
| Date 2        | 03152004  | Que                | 000               | Time        | 0900 A          | Desc       | JTRL JURY TRIAL        |
| Date 3        |   | Que                | 000               | Time        | 0000            | Desc       |                        |
| Date 4        |   | Que                | 000               | Time        | 0000            | Desc       |                        |
| Prosecutor    |   | Atty 1             | HARTLEY JOHN W JR |             | Atty 2          |            |                        |
| Flag          | N   | Flag               | Y                 | Flag        |                 |            |                        |
| WARISS        | 05132004 A  | WARACT             | 09222004 R        | WARLOC      |                 |            |                        |
| BP ISS        |   | BP RTN             |                   |             |                 |            |                        |
| CRT ACT       | G GUILTY PLEA   | CADATE             | 04082004          | Jury        | Y               | More       | N                      |
| Charge 1      | ASS2 ASSAULT 2ND DEGREE 13A-006-021 F P                   |                    |                   | Counts      | 001             | CA         | G 04082004             |
| Charge 2      |   |                    |                   | Counts      |                 | CA         |                        |
| Charge 3      |   |                    |                   | Counts      |                 | CA         |                        |
| Admin         |   | Why                |                   | TBNV1       |                 | TBNV2      |                        |
| Appeal        |   | CAPP               | T                 | Type        | GJCA            | GJCA       |                        |
| Cont Dt       |   | Why                |                   | Cont#       | 00              | DOM VIOL   | N                      |
| Comment       |   |                    |                   |             |                 |            |                        |
| CMP:N         | SPRO:Y  | Due                | 0000053500        | Warr:002    | SUBP:004        | Updated    | 06272005               |
| Sent          | 06102004  | Begin              | 06102004          | End         |                 | PRB BEG    |                        |
| IMP CONF      | 03 00 000   | SUSP CONF          | 12 00 000         | TOTAL CONF  | 15 00 000       | JAIL CRED  | 00 00 062              |
| LICN SUSP     | 00 00 000   | PROBATION          | 03 00 000         | PRB REV     | 000000000       |            |                        |
| Monetary:     | X COST  | FINE IMP: 00000000 | SUSP: 00000000    | X CVCC      | X HIS           |            |                        |
|               | WCCS  | MCOS 00000000      | JFEE 00000000     | DRGF 0      | ASU             |            |                        |
|               | WCDA  | REMB 00000000      | 3CVC 00000000     | X WARR 002  | USF             |            |                        |
|               | PREL  | DRUG 00000000      | X RCUP 00015000   | X SUBP 004  |                 |            |                        |
|               | RES1 00000000   | RES2 00000000      | RES3 00000000     |             |                 |            |                        |

**DEFENDANT'S EXHIBIT**  
F

|           |               |                   |                                     |
|-----------|---------------|-------------------|-------------------------------------|
|           | RES4 00000000 | RES5 00000000     | RES6 00000000                       |
| Confine:  | X PENT        | LIFE              | LWOP DEATH X SPLIT BOOT 000 EMON 00 |
|           | JAIL          | X CCUR            | CSEC CTERM RVSPPL GANG 000          |
| Programs: | JDVR          | IPROB             | AASCH DU1 DDC CSV 0000 X SAPP       |
|           | PTRL          | BCSCH             | MNTL CRO ASCH ANGER DRUGCT          |
| Enhanced: | PROJ          | CNOT              | SCH N VDOB 00000000 X HOOF 003      |
|           | DRUG CODE:    | MEAS:             | VOL: 00000000                       |
| SEC/CUR:  | C 03          | CC200100133600 00 | 00 000000000000 00 00 000000000000  |
| Comment:  |               |                   |                                     |
| BAL DUE   | 0000053500    | DUE               | 07292007 CRO Updated 06302004       |

| Date     | Time | Code | Comments   | Operator |
|----------|------|------|--|----------|
| 01202004 | 1521 | JUDG | ASSIGNED TO: (TMH) TRUMAN M HOBBS (AR01)           | REG      |
| 01202004 | 1521 | STAT | INITIAL STATUS SET TO: "B" - BOND (AR01)           | REG      |
| 01202004 | 1521 | FILE | FILED ON: 01/20/2004 (AR01)                        | REG      |
| 01202004 | 1521 | ARRS | DEFENDANT ARRESTED ON: 09/30/2003 (AR01)           | REG      |
| 01202004 | 1521 | INDT | DEFENDANT INDICTED ON: 01/16/2004 (AR01)           | REG      |
| 01202004 | 1521 | BOND | BOND SET AT: \$20000.00 (AR01)                     | REG      |
| 01202004 | 1521 | REDT | DEFENDANT RELEASED FROM JAIL: 11/24/2003 (AR01)    | REG      |
| 01202004 | 1521 | FILE | CHARGE 01: ASSAULT 2ND DEGREE/#CNTS: 001 (AR01)    | REG      |
| 01202004 | 1521 | DAT2 | SET FOR: ARRAIGNMENT ON 02/02/2004 AT 0830A(AR10)  | REG      |
| 01202004 | 1538 | CASP | CASE ACTION SUMMARY PRINTED (AR01)                 | REG      |
| 01222004 | 0211 | DOCK | NOTICE SENT: 01/22/2004 WERMUTH ROBERT ANDREW      | REG      |
| 01222004 | 0211 | DOCK | NOTICE SENT: 01/22/2004 MARTHA L HUMPHREY          | REG      |
| 02112004 | 1513 | TEXT | NOTICE OF DISC TO DEFT, INTENT TO USE PRIOR        | REG      |
| 02112004 | 1513 | TEXT | CONVICTIONS, INTENT TO INVOKE SENT ENHANCEMENTS,   | REG      |
| 02112004 | 1513 | TEXT | INTENT TO OFFER PROOF BY A CERTIFICATE OF          | REG      |
| 02112004 | 1513 | TEXT | ANALYSIS AND MO FOR DISC BY THE STATE              | REG      |
| 02172004 | 1631 | TEXT | NOTICE OF ADDITIONAL DISC TO DEFT                  | REG      |
| 03012004 | 1007 | ATY1 | ATTORNEY FOR DEFENDANT: HARTLEY JOHN W JR (AR10)   | REG      |
| 03012004 | 1007 | DAT2 | SET FOR: JURY TRIAL ON 03/15/2004 AT 0900A (AR10)  | REG      |
| 03012004 | 1007 | DAT1 | SET FOR: STATUS CALL ON 03/08/2004 AT 0300P(AR10)  | REG      |
| 03012004 | 1240 | PRTY | PARTY ADDED W001 M C DERAMUS (AW21)                | REG      |
| 03012004 | 1240 | PRTY | PARTY ADDED W002 M D HALL (AW21)                   | REG      |
| 03012004 | 1240 | PRTY | PARTY ADDED W003 E L JOHNSON (AW21)                | REG      |
| 03012004 | 1240 | PRTY | PARTY ADDED W004 J C WELCH (AW21)                  | REG      |
| 03012004 | 1318 | SUBP | WITNESS SUBPOENA ISSUED AWP24                      | REG      |
| 03192004 | 1515 | AWAR | ALIAS WARRANT ISSUED: 03/19/2004 (AR08)            | REG      |
| 03192004 | 1515 | BFOR | BOND FORFEITURE NOTICE SENT TO S001 (AR09)         | REG      |
| 04292004 | 1024 | DJID | DISPOSITION JUDGE ID CHANGED FROM: TO: TMH         | REG      |
| 04292004 | 1024 | DISP | CHARGE 01 DISPOSED BY: GUILTY PLEA ON: 04/08/2004  | REG      |
| 04292004 | 1024 | DAT1 | SET FOR: SENTENCING DKT/HE ON 05/06/2004 AT 0830A  | REG      |
| 04292004 | 1024 | DISP | CHARGE 01: ASSAULT 2ND DEGREE /#CNTS: 001 (AR10)   | REG      |
| 04292004 | 1025 | ARCL | WARRANT RECALLED ON: 04/29/2004 AT: 10:25:19(AR08) | REG      |
| 05132004 | 1300 | AWAR | ALIAS WARRANT ISSUED: 05/13/2004 (AR08)            | REG      |
| 06082004 | 0840 | AWPR | MARTHA L HUMPHREY DELETED S001 (AW21)              | REG      |
| 06082004 | 0840 | STAT | STATUS CHANGED TO: "J" - JAIL (AR01)               | REG      |
| 06302004 | 1108 | CH01 | DEFENDANT SENTENCED ON: 06/10/2004 (AR05)          | DBH      |
| 06302004 | 1108 | CH01 | WARRANT FEE PROVISION ORDERED BY THE COURT (AR05)  | DBH      |
| 06302004 | 1108 | CH01 | HISTORY FEE PROVISION ORDERED BY THE COURT (AR05)  | DBH      |
| 06302004 | 1108 | CH01 | COST PROVISION ORDERED BY THE COURT (AR05)         | DBH      |
| 06302004 | 1108 | CH01 | PROBATION OF: 03 YEARS (AR05)                      | DBH      |
| 06302004 | 1108 | CH01 | JAIL CREDIT: 062 DAYS (AR05)                       | DBH      |
| 06302004 | 1108 | CH01 | SENTENCE TO BEGIN ON: 06/10/2004 (AR05)            | DBH      |
| 06302004 | 1108 | CH01 | TOTAL CONFINEMENT: 15 YEARS (AR05)                 | DBH      |
| 06302004 | 1108 | CH01 | IMPOSED CONFINEMENT: 03 YEARS (AR05)               | DBH      |
| 06302004 | 1108 | CH01 | RECOUPMENT PROVISION ORDERED BY THE COURT (AR05)   | DBH      |
| 06302004 | 1108 | CH01 | CVCC PROVISION ORDERED BY THE COURT (AR05)         | DBH      |

|                    |  |     |
|--------------------|--|-----|
| 06302004 1108 CH01 | SUSPENDED CONFINEMENT: 12 YEARS (AR05)             | DBH |
| 06302004 1108 CH01 | RCUP AMOUNT ORDERED: \$150.00 (AR05)               | DBH |
| 06302004 1108 CH01 | SUBPOENA FEE PROVISION ORDERED BY THE COURT (AR05) | DBH |
| 06302004 1108 CH01 | CONCURRENT SENTENCE ORDERED BY THE COURT (AR05)    | DBH |
| 06302004 1108 CH01 | SPLIT SENTENCE PROVISION ORDERED BY THE COURT      | DBH |
| 06302004 1108 CH01 | HABITUAL OFFENDER PROVISION ORDERED BY THE COURT   | DBH |
| 06302004 1108 CH01 | PENITENTIARY PROVISION ORDERED BY THE COURT (AR05) | DBH |
| 06302004 1108 CH01 | DOC PROVISION ORDERED BY THE COURT (AR05)          | DBH |
| 06302004 1108 CH01 | HABITUAL OFFENDER - #OFFENSES: 003 (AR05)          | DBH |
| 06302004 1109 TRSC | TRANSCRIPT OF RECORD ISSUED: 06/30/2004 (AR08)     | DBH |
| 08192004 1124 TEXT | AFFIDAVIT OF SUBSTANTIAL HARDSHIP & ORDER          | DBH |
| 08262004 1124 TEXT | REPORTER'S TRANSCRIPT ORDER                        | DBH |
| 08302004 1124 ATTH | CAS ATTACHMENT PRINTED (AR08)                      | DBH |
| 08302004 1227 ATTH | CAS ATTACHMENT PRINTED (AR08)                      | DBH |
| 09102004 0213 ENFD | PAYMENT DELINQUENT NOTICE MAILED ON 09/11/2004     | AOC |
| 09102004 0947 ADD1 | ADDR1 CHANGED FROM: 948 GARLAND DR (AR01)          | REG |
| 09102004 0947 CITY | HOME CITY CHANGED FROM: MONTGOMERY (AR01)          | REG |
| 09222004 1319 ARCL | WARRANT RECALLED ON: 09/22/2004 AT: 13:19:51(AR08) | REG |
| 09222004 1322 D001 | PAYMENT DUE DATE SET TO: 07/29/2007 (FE52)         | REG |
| 11102004 1034 TEXT | MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS      | TOR |
| 12272004 1550 TEXT | MO REQUESTING AN ORDER TO ISSUE                    | REG |
| 03092005 1256 TEXT | MO FOR LEAVE TO AMEND RULE 32                      | REG |
| 03102005 1635 ADD1 | ADDR1 CHANGED FROM: 200 WALKER DRIVE (AR01)        | TOR |
| 03102005 1635 ADD2 | ADDR2 CHANGED FROM: EASTERLING CORRECTION FAC      | TOR |
| 03102005 1635 TRK# | PRIOR 2 ENTRIES RESULT FROM CC200400010660 (AR01)  | TOR |